## **TOWN OF CHATHAM**

## COMMUNITY PRESERVATION COMMITTEE APPLICATION AND APPLICANT INFORMATION FORM

	DATE:
PROJECT TITLE:	
NAME OF ORGANIZATION:	
ADDRESS:	
TELEPHONE:	
EMAIL:	
NAMES OF GOVERNING BOARDS, TR	USTEES, DIRECTORS OR MEMBERS:
FEDERAL TAX IDENTIFICATION NUM	IBER (if non-profit):
<b>PURPOSE</b> : (please select all that apply):	
Open Space	Affordable Housing
Historic Preservation	Recreation
SUBMITTER OR PROJECT DIRECTOR	:: (Name, Address, Phone Number):
TOWN COMMITTEE (if applicable):	
FUNDING AMOUNT REQUESTED FRO	M CP FUNDS:

- Please address the following questions (attach to this form):
  - 1. Project description and specific objectives for the project. How does this project accomplish the goals of the CPA?
  - 2. How does this project impact Chatham's citizens and address a current need? What is the estimated or target number of people this project will benefit/affect? How will you measure the success of this project?
  - 3. Projected Action Plan and Timeline, including anticipated completion date. List steps needed to complete the project.
  - 4. Please provide a full budget including the following information, as applicable:
    - a. Total amount of the project
    - b. Anticipated revenue sources including private/public/in-kind
    - c. Financial sustainability—how will the continuation of the project be secured after the grant?
    - d. Annual costs/expenditures once the project is operational, if any
    - e. Annual cost to the Town once the project is operational, if any
    - f. Potential revenue from project on an annual basis, if any. What entity will collect and control future revenue?
    - g. What is the basis for your budget? What are the sources of information you used?
  - 5. Are there any legal ramifications/impediments to this project?
  - 6. How is the project compatible with the Town's Comprehensive Plan? (Please cite specific sections.)
  - 7. Do you have the authorization of the property owner?
  - 8. Have the relevant Town Boards and committees expressed support for the project? What is the nature and level of community support for the project?

*Note:* A deed or preservation restriction may be required.

Please submit 12 copies of all project materials to the attention of the Chairperson of the Community Preservation Committee: 549 Main Street, Chatham MA 02633

## **GUIDELINES FOR PROJECT SUBMISSION**

- 1. The CPC meets the first Monday of each month and is available to meet with any individual or group which wishes to discuss a project prior to submitting a complete application. Please call the chairperson to get on the agenda.
- **2.** Application reviews begin in November. The committee may refuse to consider an application received after January 15.
- **3.** Funds would be available on July 1 following approval at the Annual Town Meeting. Projects may have timelines extending to a maximum of five years after which funding will be discontinued. Annual updates on progress of the project are required.
- **4.** Please include any maps, diagrams, and/or photos that pertain to your project.
- **5.** The CPC will give preference to proposals which address as many of the following criteria as possible:

The acquisition, creation and preservation of open space;

The acquisition, preservation, rehabilitation and restoration of historic resources; The creation, preservation and support of community housing for individuals and families at 100% or below area median income;

The acquisition, creation and preservation of land for recreational purposes; Rehabilitation, or restoration of such open space, historic buildings, or landscapes, land for recreational use and community housing that is acquired or created with CPA funds.

CP funds may **not** be used for maintenance or to acquire or create or preserve facilities or land for a stadium, gymnasium or similar structure.

For examples of projects throughout the Commonwealth and additional information, go to: <a href="https://www.communitypreservation.org">www.communitypreservation.org</a>

## **Community Preservation Committee**

Robert Denn, Clerk	At-Large	508-945-9454
Victor DiCristina, Vice-Chair	Land Bank/Open Space Committee	508-432-7198
John Kaar, Chairman	Planning Board	508-945-2848
Bob Oliver	Historical Commission	508-945-1360
Jordan Popkin	At-Large	508-945-0523
Carol Scott	Conservation Commission	508-432-2528
Cynthia Small	Affordable Housing Committee	508-237-9183
Joanne Taylor	Chatham Housing Authority	508-945-1425
Ira Seldin	Parks and Recreation Commission	508-945-4464